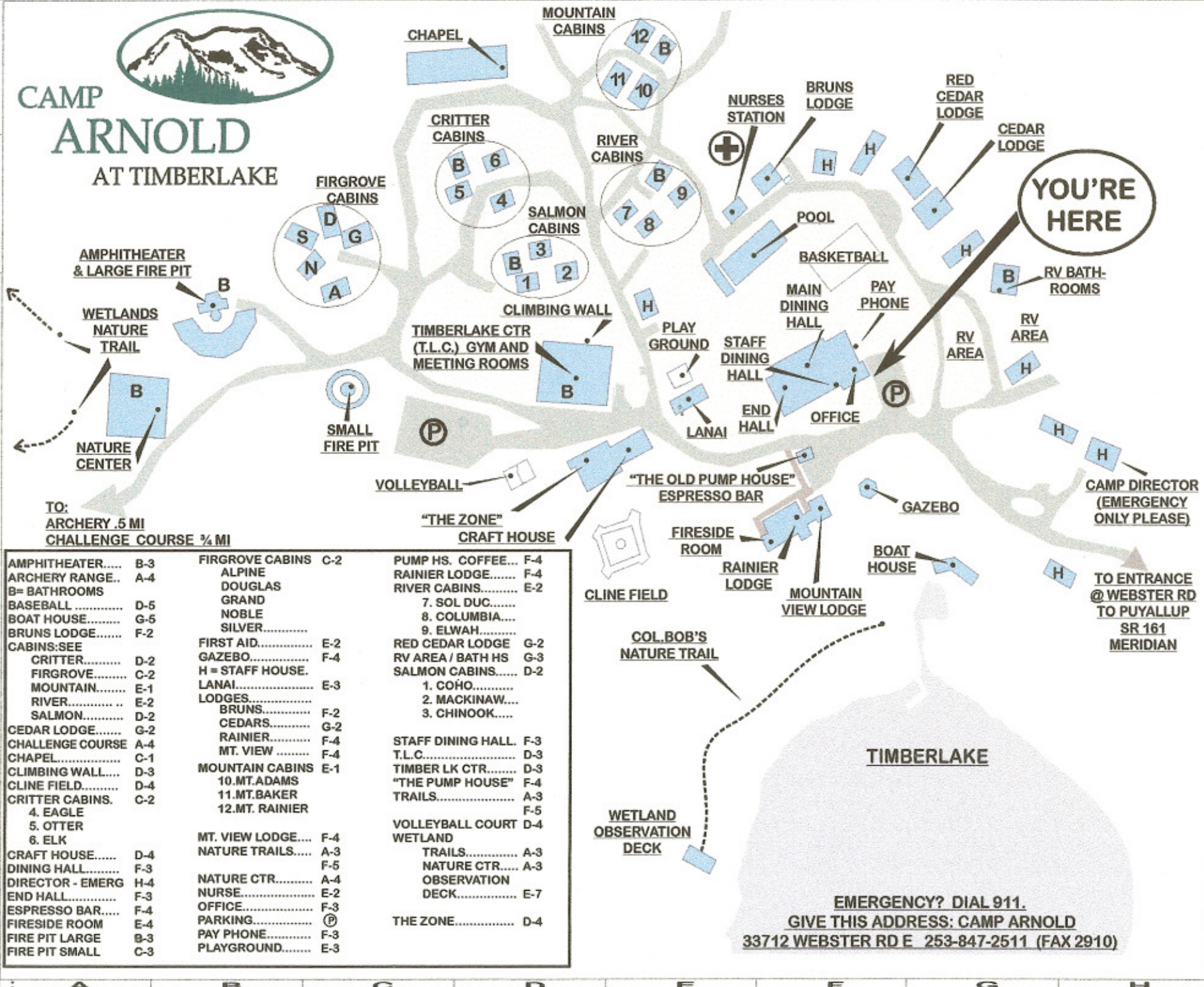




CAMP ARNOLD AT TIMBERLAKE



AMPHITHEATER.....	B-3	FIRGROVE CABINS	C-2	PUMP HS. COFFEE.....	F-4
ARCHERY RANGE.....	A-4	ALPINE		RAINIER LODGE.....	F-4
B= BATHROOMS		DOUGLAS		RIVER CABINS.....	E-2
BASEBALL.....	D-5	GRAND		7. SOL DUC.....	
BOAT HOUSE.....	G-5	NOBLE		8. COLUMBIA.....	
BRUNS LODGE.....	F-2	SILVER.....		9. ELWAH.....	
CABINS:SEE		FIRST AID.....	E-2	RED CEDAR LODGE	G-2
CRITTER.....	D-2	GAZEBO.....	F-4	RV AREA / BATH HS	G-3
FIRGROVE.....	C-2	H = STAFF HOUSE.		SALMON CABINS.....	D-2
MOUNTAIN.....	E-1	LANAI.....	E-3	1. COHO.....	
RIVER.....	E-2	LODGES.....		2. MACKINAW....	
SALMON.....	D-2	BRUNS.....	F-2	3. CHINOOK.....	
CEDAR LODGE.....	G-2	CEDARS.....	G-2		
CHALLENGE COURSE	A-4	RAINIER.....	F-4	STAFF DINING HALL.	F-3
CHAPEL.....	C-1	MT. VIEW.....	F-4	T.L.C.....	D-3
CLIMBING WALL.....	D-3	MOUNTAIN CABINS	E-1	TIMBER LK CTR.....	D-3
CLINE FIELD.....	D-4	10. MT. ADAMS		"THE PUMP HOUSE"	F-4
CRITTER CABINS.	C-2	11. MT. BAKER		TRAILS.....	A-3
4. EAGLE		12. MT. RAINIER			F-5
5. OTTER				VOLLEYBALL COURT	D-4
6. ELK		MT. VIEW LODGE.....	F-4	WETLAND	
CRAFT HOUSE.....	D-4	NATURE TRAILS.....	A-3	TRAILS.....	A-3
DINING HALL.....	F-3		F-5	NATURE CTR.....	A-3
DIRECTOR - EMERG	H-4	NATURE CTR.....	A-4	OBSERVATION	
END HALL.....	F-3	NURSE.....	E-2	DECK.....	E-7
ESPRESSO BAR.....	F-4	OFFICE.....	F-3		
FIRESIDE ROOM	E-4	PARKING.....	P		
FIRE PIT LARGE	B-3	PAY PHONE.....	F-3		
FIRE PIT SMALL	C-3	PLAYGROUND.....	E-3		
				THE ZONE.....	D-4

TO:
ARCHERY .5 MI
CHALLENGE COURSE ¼ MI

**YOU'RE
HERE**

CAMP DIRECTOR
(EMERGENCY
ONLY PLEASE)

TO ENTRANCE
@ WEBSTER RD
TO PUYALLUP
SR 161
MERIDIAN

EMERGENCY? DIAL 911.
GIVE THIS ADDRESS: CAMP ARNOLD
33712 WEBSTER RD E 253-847-2511 (FAX 2910)